

Part 2 St Germain Group Living Organism Study Guide

SELF-GLAMOUR.

UNANTICIPATED EVENTS

If an emergency comes up during the Project or Activity, let the Circle know that you have to withdraw due to not having 100% focus at that time. If you feel you can contribute to a Circle Project and other obligations have surfaced where you can't give all of your focus, then offer your support to help in the areas you can help with if the Circle needs that additional assistance. Do not join the Circle but offer your help in the areas that you might be able to help. Be a backup in an emergency.

REQUISITE COMMITMENTS FOR INITIATION TO A CHRIST COUNCIL

Ultimately, a Living Organism might be likened to training wheels on a bicycle. A Living Organism represents the transitional period that spans between the realization by a Light Bearer that they are called to serve in a Circle to the Initiation to Christ Consciousness by the Circle. With the immense shadow existing within both planetary and individual etheric bodies at this time, healing work for the individual is but the preparation for the healing work that must be done by Groups. To be clear, the word *healing* could easily be replaced with the word *revealing*; by leaving the ego personality at the door, the Light Bearer strives to *reveal* the 'I AM' Presence within. And ultimately, making a Pledge to any such Circle of Light where commitment and dedication is required will eliminate half-heartedness and lack of awareness to engage fully focused upon the task until complete!

It is essential that every member of any Living Organism fully apply themselves to whatever commitments they have made with respect to the Circle that they have joined. This is particularly important if the Circle they serve within exists upon the premise that a certain set of activities be completed in order to be considered part of the Circle. Obviously, it is a matter for any Light Bearer who makes a declaration to undertake activities with their 'I AM' Presence. The Law of Karma will take care of any thought, word or action concerning a lack of integrity.

If your participation in a Living Organism is based upon the reading of a book, the completion of a Light Program, then the Living Organism can only assume that your actions are in integrity with your words. And ultimately, a Living Organism can only thrive where there is conscious growth and activity. Members of a Living Organism are expected to be constantly engaging in all Group Activities that may unfold. If you find yourself contending with worldly commitments then you have obviously created an opportunity to heal the paradox of serving two masters. One cannot serve two masters, and it is imperative that all

Disciples in a Living Organism that aspire to Initiation as a Christ Council live by the Guiding Intentions for a Living Organism.

Beloved Ones, surely you must understand that you cannot serve two masters and gain any victory ahead. Having free will, you must choose. If you choose the outer, forgetting your Invincible 'I AM' Presence, then My Love goes with you, as you go your own way, enfolding you in Its Mighty Mantle of Protection until such time as you choose to return to the One God.

If you choose your 'I AM' Presence and adhere to It, then your struggles will soon be over, and you will find yourselves moving in that Sphere of Peace, Harmony and Perfection wherein you look upon the outer world with great compassion, but never with that human sympathy which would stifle your own growth.

This reminds Me of the old, time-worn Statement: 'Seek ye first the Kingdom of Heaven, and all the outer things are added, or given into your use, under your command'. That Kingdom of Heaven is the Great 'I AM' Presence, the only Reality of you, who is the Owner and Giver of all Created and Manifested things.

Commitment to your declaration is IMPERATIVE!

Agreement between your thoughts, feelings, words and actions is IMPERATIVE!

SECTION 2: THE STUDY – PREPARATION FOR EVOLUTION FROM LIVING ORGANISM TO CHRIST COUNCIL

As humanity evolves and prepares to evolve from the Fourth to the Fifth Kingdom, the hurdle of existing conscious paradigms must be overcome. However, the challenge with Breathing Life into Living Organisms is that personality projections **MUST** be left behind.

The entire premise of forming a Living Organism comes down to each person within the Group overcoming the spiritual ego. And this is the crux of both the situation and the challenge for a Living Organism. At the time of this draft's creation, every spiritual Group on the planet has been formed atop of worldly patterns and structures that contribute to how hard it is to overcome the spiritual ego. Humanity doesn't know any other way of approaching the organization of Groups of human beings. If overcoming the spiritual ego is the hardest work for the individual, consider how much harder it is for a Group!

The second section is more akin to a study, within which Hierarchical Teachings concerning a Living Organism are presented. The intention at this stage (remember that this is a Living Document) is for seeds to be planted and for Discussions to unfold. New structures for governance are presented. And ultimately, a new Framework, devoid of any old paradigms must be implemented and grounded.

PREPARING FOR CHRIST COUNCILS – THE LIVING ORGANISM

The evolution of humanity will always include the integration of Higher Truth. The evolution from organization to Living Organism requires members to stop thinking, speaking and acting from the old consciousness paradigm. Without this shift, the Divine Plan cannot be fully implemented and grounded.

A Living Organism as a Christ Council is about 12 coming together in total and complete alignment of One Heart and One Mind, One Focus and One Intent.

COMPARING “CHURCHIANITY” AND NEW WORLD CHRISTIANITY

Any existing organization that aspires to the vision of a Living Organism must go through a regeneration and rejuvenation, be aligned to the New Cosmic Consciousness Grid and disconnect itself from the old human dream or outdated perceived instructions or perceptions.

Old paradigms cannot survive within the new world, not at any level. This Requirement of the Living Organism is not limited to any structure, formula, focus, purpose or intention. If those within a Group come from the old mind and connected to the human consciousness grid, then that which forms around them will in time all fade like the sunlight at sunset. There shall be no transmutations, transformations or transfigurations from the old into the new, without the new Cosmic Heart connections being grounded and fully integrated within the Heart of each human being involved.

THE LAW OF THE CIRCLE: governs all manifested life, from the smallest molecule to the Godhead Itself. Every expression of life is endowed with a certain amount of energy, according to its needs and development, and is, therefore, given an opportunity for better living with each indrawn breath.

It may not be generally understood, however, by the majority of mankind that they, as self-conscious expressions of life, are held responsible by Cosmic Law for every particle of this precious energy drawn from the Heart of the Godhead, nor that this energy is charged, by Divine Edict, with absolute obedience to man's will and command. This is highest expression of God's Love and Generosity to His children.

This Light Energy is the channel over which vibrations travel. The distance it covers depends upon the intensity with which it is projected, but both on its outward and homeward journey it obeys the Law of the Circle, and while it is absent from the aura of the individual who is responsible for its projection, it

attracts to itself vibrations corresponding to its own rate, so that by the time it completes its circle and returns home it is accompanied by a goodly number of the same quality of thought and feeling vibrations with which it started.

There is never a mix-up in the return of anyone's energy; each returning wave knows unerringly its own generator as the Cosmic Law is exact. The moment the returning energy touches the aura of its projector it settles down, as it were, and begins to germinate seeds which produce a harvest according to their nature. If the outgoing energy was harmonious and kindly, the return to the individual will be peace and plenty; if the thoughts sent out were of a discordant or harmful nature, then the harvest to the individual will be correspondingly bitter. Jesus made no idle statement when he said, "as ye sow, so shall ye reap."

THE LAW OF RETRIBUTION: The Law of Cause and Effect and the Law of the Circle are synonymous and refer to the same aspect of the Cosmic Law. While it has worked unerringly in its consequences in the experiences of mankind, they would be far wiser and safer to live within the Law of Harmony until the Love element within has developed to a point where they want to abide by Love rather than the Law. Jesus said, "Moses brought you the Law, I bring you Love."

Under the New Dispensation, man's attention is again being turned to the Christ within his own heart. He is being told to raise his eyes to the perfection of his own Archetype, made in God's image and likeness, and is being taught the power of invocation by which he may call to his Eternal Father to restore to him his Eternal Divine Memory and to reveal to him "the Glory which he had with Him in the beginning, before the World was."

THE LAW OF THE CIRCLE: states that every new creative endeavour must begin from within the Still Point of Will/Power, the Core Essence of the Creator/co-creator.

THE LAW OF THE TRIANGLE: is another important component of Creation. You are familiar with the Trinity concept from your Bible: Father, Son and Holy Spirit, which in actuality is the Masculine facet of God, the First Ray of Divine Will/ Power, and the Holy Spirit is the Mother Facet of God, which has been infused with the Seed Thoughts—Adamantine Particles—from the mind of the Father God. The Seed Thoughts are then activated with the Second Ray of Love/ Wisdom within the Heart Core of the Mother God and then sent forth out into the universe via the River of Life, to be used by the Suns (Sons and Daughters) through the qualities, attributes and aspects of the Third Ray to create worlds and wondrous things without end.

Rosicrucian's have one fundamental law close to their hearts. It is called the Law of the Triangle and forms not only the basis of all mystical endeavour but is also recognized by science as the basis of all physical manifestations. It is essential that we deeply and indelibly impress upon our consciousness the concept that there are always two causes to everything that happens. Every phenomenon necessarily results from an active and a receptive cause, being a product of the union of two qualities that we arbitrarily call positive and negative. Of course, using words like positive and negative is done in a mystical sense only and there is no inherent good or bad implied in either word. The positive and negative are merely two points of a triangle, the third point being the manifestation of the union of these two points. There are two causes to every manifestation which in turn occurs at the precise place and time of the union of these two causes. As the saying goes, it takes two to tango, and it takes two causes for every effect. The plug fits into its socket, the key fits into its lock; not just any socket or lock; only the correct ones will do.

The first principle of the triangle is this; A force all by itself cannot produce any result; there must also be some condition that is susceptible or responsive, that can be affected by this specific force. While this may seem self-evident, it really is unorthodox. We have been taught, of course, to discriminate between cause and effect; but is it not popular logic that a cause produces a result? Or that an initial cause (1) produces a result (2) which in turn might cause another result (3) and so on- a chain of events in which each result becomes another cause, like dominoes falling one against another? This logic is superseded in the principle of the triangle. It is not that there are two causes for every event, but there are two parts in any cause; a force and a condition.

The second principle of the triangle emphasizes that these two elements must be fundamentally different, not two forces or two conditions, but of different nature-one of them active and the other receptive. If one gives a push, the other must be "*pushable*". In hermetic literature these two factors have been represented variously as active and passive, or creative and plastic, or positive and negative, or even as sun or moon, or male and female.

The third Principle is the result, not through the first element and second element being inflexible of that which is 'pushable', but like the ebb and flow of the tide being flexible and permeable with the allowance of such a flow where both elements allow without resistance the interrelatedness of the free movements of that which the forces came together.

LIVING ORGANISMS AND SYNTHESIS

At the heart of the idea for Living Organisms is transcendence of how organization unfolds. The central question is how do we best organize on the ground, amidst humanity, without falling back into old habits that human organizations have been cultivating in the Planetary Etheric Body for millennia?

INITIAL INTENTION

This Living Framework is an effort to begin to conceive a new Living Organism and transfer it to an initial Group of Disciples. This begins through the integration of consciousness initiated by Disciples. In turn, as this Living Organism is developed, it will empower Disciples in the same way in which the Hierarchy functions in relationship to the Disciple. Ultimately, it is expected that each Disciple then begins to form his own small Ashram which is a reflection in consciousness upon a lower level of that Ashram within which he finds his place.

Below the level of the aspirant is the mass of humanity. Just as the Hierarchy must relate the Disciples to the aspirant, the Disciple must relate the aspirant to humanity. So that those aspirants must be inspired and impressed to serve humanity along those lines which are dictated by the Divine Plan.

THE EFFORT OF THE SYNTHETIC ASHRAM

Now consider the effort of the Ashram to focus the new initiatory process which alters evolution itself through a Group endeavor into the body of humanity. Any Disciple in the past seeking initiation could find within his own society, within his own etheric framework, the path, and could then follow that path, whatever his particular doctrine or concept might be.

The new path for the Living Organism has not been created within the consciousness and the etheric network of humanity. This is our task. This is the effort of the new synthetic Ashram on its own level, the creation of the new initiatory effort and through this incarnate Group, the out-picturing, the implanting of that path for and within both consciousness and instrumentality of the whole human family.

In consciousness, then, in the incarnate sense, you are (and I refer to the whole incarnate Ashramic Group) a seed consciousness being implanted within the consciousness of humanity. **In energy, force and substance you are all on the new path of initiation, which in turn is in process of being constructed within the body of humanity.** I would have you consider this. This, then, is why initiation as a concept itself, and understanding of that concept, is of vital importance to every unit of consciousness functioning within this Ashramic endeavour.

THE NEW PATH; A TREMENDOUS OPPORTUNITY

The new path, the new way, is a result of a tremendous evolutionary growth which has been realized from the highest state of consciousness within the planetary life and affairs in varying degrees, down to the lowest. In the last 2,500 or 3,000 years the Planetary Logos (and this includes all of his life and consciousness) has made a tremendous progress, a tremendous growth. So great that He has moved out

of the old karmic necessities into an entirely new condition of growth which does not necessitate the long, long path of trial and error, the long, long path between the pairs of opposites, which have characterized His evolutionary development in the past. This, then, is a tremendous victory, and at the same time a tremendous opportunity. This is the conscious initiatory effort which the Planetary Logos is making on his own level of cosmic interplay. And it means far more than I can convey to you at this time to the whole of the Cosmos.

The true Ashram (of which the coming outer Ashrams will be but reflections) is not for lower concrete mind discussion. It is a focal point of receptivity; it embraces the effort to establish mutual contact through a united recognition of the vision, of the esoteric basis of life and the laws governing action. It is not a place, however, for long and silent meditation processes, for **it is a point of tension where, together, the Ageless Wisdom in its more esoteric aspects is discussed, where the nature of soul relationship is recognized and where the fusion of auras and the inter-blending of the “Triangles” goes forward consciously.** An Ashram is the state of mind of a spiritual Group. It is a point of united thought; it is a centre for the clarification of the vision and not of physical plane methods of work. **As Disciples learn to integrate themselves into a Master's Ashram, they discover that the first thing they have to do is to establish a basic harmony between themselves and their fellow Disciples and to reinforce the contact between their own souls, the Ashramic Group and the Master. Then they learn to comprehend—through discussion and experiment—the nature of the energies which are seeking world expression, and the nature of the forces which must be reduced to powerlessness, if these new incoming energies are to prove effective in bringing about the desired changes under the Plan.**

They learn also that there is no weakness and no strength in themselves, as individuals, which may not be submitted to the Group “gaze”; thus they arrive at the stripping away of all the “veils” which prevent the clear light of the soul from shining forth. The goal of all work done in the Ashram of any of the Masters is Truth—on all levels and at all times. As Disciples learn thus to work from the point or centre of Light, understanding and truth into which they are being steadily integrated, their exoteric usefulness and effective service will be greatly increased; they will—as a Group—know what has to be done and find eventually that it is done.

THE MAJOR TASK OF THE MASTER

The major task of the Master in the early stages of training a Disciple is to bring to an end the period of intense preoccupation with self, with their service, with their reaction to the Master or the promise of future contact with the Master, with their own ideas anent Discipleship and their personal interpretations of truth. The Master takes a Group of people with fixed ideas (which they are entirely sure are correct,

being the best and highest they have been able to grasp to date) and with the conviction that they have reached a point where they have registered certain spiritual values and concepts, where they have evolved their own formulations of truth and where they are eagerly demanding the next step. The first thing, therefore, which He has to do is (using a strong and perhaps a strange phrase) to blast them wide open, give them a deep sense of insecurity as to the formulas and symbols of the lower concrete mind and so prepare them for the reception of newer and higher approaches to truth. This is frequently brought about by forcing them to question all the conclusions of the past.

We have all—Disciples and initiates of all degrees—to enter the secret place of initiation with a sense of blindness (or loss of direction) and with a feeling of complete destitution. The Disciple needs to bear in mind that they have to become “a moving point and hence a line”; they ascend towards the Hierarchy and assume the correct spiritual attitude but, at the same time, they descend into what they erroneously regard as the depth of human difficulty and iniquity (if necessary), preserving always their spiritual integrity but learning three important lessons:

1. The recognition that they share all human tendencies, good and bad, and hence are able to serve.
2. The discovery that the thing which they most despise, and fear is the thing which exists most strongly in them, but which is as yet unrecognized. They discover also that they must explore and know these despised and feared areas of consciousness so that they become eventually an asset, instead of something to be avoided. They learn to fear nothing; they are all things; they are a human being, but they are also a mystic, an occultist, a psychic and a Disciple. And—because of all these acquired states of consciousness— they eventually become a Master. They have “mastered” all stages and states of awareness.
3. The uselessness of past attitudes and dogmatic ways of looking at life and people (based usually on tradition and circumstance) when they separate them from the mass of humanity.

When they have really learnt these three things, they are Initiate.

REPRODUCING THE FIRST STEP WITHIN THE THREE WORLDS OF HUMAN ENDEAVOR

Now this was begun at Hierarchical levels some time ago—the subjective activity, so that as you came into incarnation in this particular time and place you came from the Ashram, from the focused intent, let us say, to carry out the first step in the objective activity or efforts of this new Ashramic endeavor. Now realize you came in for the first time motivated by a new intent, entering for the first time into a cycle of activity both subjective and objective. It has a cyclic relationship to the purpose itself, for your incarnation upon the planet at all, for your being within the planetary life and affairs, so that not only is there the

required adjustment to new conditions and circumstances on every level, but a required adjustment to the tremendous stirring up of old patterns, old memories, old relationships.

Now after this first step was taken within the Hierarchical field of activity of the Ashram as it exists, it must be reproduced within the three worlds of human endeavor (mental, emotional/astral, etheric). All of those souls who function within the synthetic Ashram must be brought together in the physical sense to create the vehicle within the three worlds of human endeavor through which the Ashramic Group consciousness, through which the Ashramic plan, and the focused intent of Divine Ashramic Purpose, can move out into manifestation, out into its service activity.

Now consider this small Group with which you are familiar, the small Group with which you are acquainted has been the easiest to bring together. Those of you who have been attracted into a Group formation have been easily attracted because fortunately you came into incarnation with this purpose; your particular karma did not in most cases place you within another Ashramic effort.

Now there are those souls working within the new synthetic Ashram whose personalities have not yet shifted from the Ashramic endeavor within which they were formerly focused, into the new one. This is a most difficult change to make, for these personas are more highly, in some respects, evolved than are you. They are more perfectly oriented within the Hierarchical field of activity, and the impress made upon the persona forces then in the past is much greater, much more powerful. Thus, these personas find themselves in a period of tremendous upheaval. The Divine motivation formerly impressed within the persona, within the energy, force, and substance of the persona by the soul, seems to be now in conflict with the new impress coming in. These personas, servers in the world of affairs, are receiving the focused intent via their own alignment with their souls of the Ashram to move them into the new effort, and this is creating tremendous difficulties for them. They cannot help but be naturally antagonistic to this effort when they make their first contact with it. Because this effort is the effort toward which on soul levels they are rebelling. It is the effort which is pulling them out of the groove in which they have become well established in their service activity.

Now subjectively in the three planes of human endeavor, mentally, astrally, and ethereally, you are receiving much of this impact, though you are not particularly aware of it. Now this is almost incidental to the major part of my projection. I am giving it to you primarily for clarification and as preparation for that time when physical contact will be made with some of the Disciples.