

## Part 3 St Germain Group Living Organism Study Guide

### SOME OF THE CHALLENGES TO ESTABLISHING THE FUNCTION OF THE LIVING ORGANISM

The effort to establish the function, whether for the individual Disciple or for the Group, meets with several major problems that are predominantly and characteristically the major problems of humanity itself at this time.

For instance, humanity is caught up in the prison of the world of material necessity. Every human being within the present civilization, regardless of their economic status, if they are a useful individual (and I am not referring now to spiritual usefulness) within the system, has their attention caught up within and demanded by the material necessities of the civilization which they have built. This is much greater than you have any comprehension of because most of you are not acquainted with that area of human life which devotes itself to the service of humanity in a large capacity (such as having a business, or statesmanship where the demands of the material world demand the whole focus of attention of the individual concerned). Yet the overshadowing spiritual soul of humanity is attempting to demand the attention of the incarnate consciousness as well, and this is one of the major problems of humanity; the need to maintain the attention fixed within and upon the material world. It is a problem that humanity, as a whole, must overcome in order to work out its particular problems insofar as its growth and development is concerned.

Now this problem, while it is not so obvious within humanity today at this particular time (that is, the conflict is not so obvious) is brought into sharp focus when a Disciple endeavors to serve in this particular function (which, remember, is the focal point for the interplay between the higher and the lower). This problem then is brought into a very sharp focus. The demands of the material world is one of the obstacles to human progress at this time (and I speak in terms of their evolutionary development, not as material progress). The problem of these demands is brought into sharp focus in this function so that the Disciple endeavoring to serve the function finds themselves in the position of focusing the spiritual demand of that which overshadows. They are focusing the spiritual demand of the soul for its own incarnation, for its own growth and development. They are focusing the spiritual demand of the planetary life itself for its evolutionary growth and development, but at the same time they are a human being, a member of humanity, and they are focusing the demands of the civilization within which they live.

Thus, they are caught in the conflict between these two demands. They are caught up within the duality of these two demands and find it very, very difficult to shift, to bring about that balance which will result in a shift of activity from the pairs of opposites into the polar opposites which serve one another.

## THE CHALLENGE IS FOR THE ENTIRE LIVING ORGANISM

Contrary to all the interpretations that have been made throughout the Group and that various Disciples have come to (regardless of these decisions and these evaluations brought into a sharp focus through the Disciple) their problem is not their problem alone. It is a twofold problem. First, it is the problem of the overshadowing soul consciousness of the entire Group, of the Ashram within which they are affiliated. Second, it is a problem of that Group, that humanity, that they are serving in this two-way focal point. It is the problem of all of the consciousness within which they are related, both in the higher and the lower sense. They cannot, and they will never, solve the problem by themselves. The same thing is true of the Group as it endeavors to serve its similar function. The entire Ashramic consciousness within which the Group finds its human relationships are responsible for the working out of the problem itself. The problem belongs to the totality of the consciousness and not to that focal point which is giving it such a sharp emphasis.

**Therefore, regardless of how many brave, noble, or not-so-noble, or not-so-brave decisions that might be made by any individual attempting to serve this function, THE PROBLEM WILL NOT BE SOLVED IN ORDER TO FREE THE FUNCTION ITSELF UNTIL THE ENTIRE GROUP COMES TO GRIPS WITH IT.**

The world that humanity has created has become a prison, and it claims humanity and humanity's efforts. It claims humanity's resources, it takes everything that humanity is and has to give at this time unto itself. This is the primary problem. **UNTIL THAT CIVILIZATION, UNTIL THAT MATERIAL WORLD WITHIN WHICH EACH ONE OF YOU FIND YOURSELVES HAS BEEN RENDERED IMPOTENT IN ITS DEMANDS UPON YOU, THEN YOU WILL NOT BE FREE.** You will not find yourselves free to serve this function or whatever your particular function might be. This is the first major problem of the Group. It is an economic problem. I do not mean it the way you interpret this concept, but in its overall sense it is an economic problem.

The Disciple finds themselves apparently within this world with all the problems of humanity. Each Disciple will carry their particular share of those problems according to their relationship with them.

The fundamental objective of the Group aspiring to be a Living Organism is to solve the problems of humanity as a Group. This is their service to the Plan, to resolve and to solve these problems within their field of activity. Thus, they serve the Divine Plan for humanity as well as their own evolutionary growth and development. Everyone within the Group contributes to the overall solution but cannot not find themselves free of the problem until the entire Group gives it their attention and contributes to that solution.

## THE ENTIRE GROUP MUST WORK TOGETHER IN A CO-CREATIVE AND CO-LEADERSHIP BASIS

The Group meets these problems of humanity and remember that this particular problem manifests differently within the body of humanity. Humanity does not manifest the conflict because it is not aware of the spiritual demand being made upon it. The Disciple IS aware and is therefore caught up within the conflict of how to serve the spiritual demand and at the same time meet the needs and necessities of this material civilization. This is a major and basic problem that the initiatory effort of the overall Group life will resolve as it serves its function. This is a part of its service to the Divine Plan for humanity. When this problem is solved then another one will take its place for this is the way in which the Group serves to bring in the new civilization.

You do not truly have a problem that is not a problem of the Group. You are beginning an effort which will take a 2500-year period to complete. You cannot do it all in this incarnation. Each can contribute, each can resolve to some degree in cooperation with each other, step by step, these problems as they come up. No one individual can solve the problem for the Group or even for themselves. They may find ways to alleviate the condition; they may find ways of easing and of helping to work through the problem. But they will not be able to resolve it in totality, for this takes the combined effort of the entire Group working together in a co-creative and co-leadership basis.

The technique and the resolution itself and the freedom will be identical for each. The outer appearances may differ—will differ.

Do not think for a moment that those of us in the Hierarchy who are working with you would not welcome any one of you whose capacities are such that they could be put to work on a full-time basis. In other words, this problem of yours is a problem for us. We must work it out differently than you do because we cannot endeavor to solve this problem for you. We can only solve the problem this presents for us.

The problem that the Disciple in this Ashram is faced with as they endeavor to initiate their service activity, as they endeavor to enter into that first assignment of reproducing the Ashramic Group life within an adequate vehicle on the physical plane of affairs, is that the Disciple individually and collectively is faced with the problem of serving their function within the world of affairs. And it cannot be met by any of the ordinary means which you are familiar with. You have endeavored to solve this through the utilization of forms with which you are familiar. These forms were created to serve the material world of necessity rather than that of spiritual necessity. Again, as you work through these problems you may alleviate them, but until you are able to bring in a new idea that has a perfect relationship with this, it

will not truly be resolved. This is how you initiate your service activity; you work it out then for the larger Group (the world Group) which will eventually come into the Synthetic Ashram. You work it out for humanity. This is the service the new Ashram has to render.

### THE TRIANGLE OF BODIES INFORMING DECISION-MAKING

The appearance of the Group Creation depends on how the mental, astral and Etheric energy is used by all in the Group. The quality of Its use, its Resonance of Vibrational Frequency and Light Quotient, even, is determined by the use to which it is put. Nothing more, nothing less.

### EXCERPTS FROM THE LIVING ORGANISM DISCOURSES

#### DISCOURSE I (PAGE 2/5)

Link: [Part I Living Organism Discourse](#)

The Formula of Revelation when rightly used shall bring about these Revelations:

- a. The Revelation of Group feeling.
- b. The Revelation of the Master as He is, the Centre of Light and Power within the Circle.
- c. The Revelation of the Point of Life at the Centre of all forms.

These effects, resulting from right comprehension of the Formula and many others, might be regarded as reactions, automatic and inevitable; I used this word “reaction” for these reactions are frequently, and I might say usually, unconscious and it is only gradually that the Disciple or Initiate wakes up to the fact that by quiet reflection upon the formula, certain expansions of consciousness, a greater sensitivity and an intuitive recognition of the hitherto unseen and unrealized have wrought definite changes in his subjective nature. He or she does the required work and the results naturally and simply happen.

Here is a hint as to the need for occult obedience. I have the responsibility of indicating to you the work I want done and the steps to be taken. You subsequently have to do the work. Most of you, living normally as you do in the world of effects and not in the world of causes, are preoccupied with the possible results and the phenomenal differences, if I might call them so, which are expected by you to eventuate from the work. Therefore, instead of concentrating upon exactitude of Work and meticulous Obedience, your energy goes into the thought of what will happen, into the consideration of the difficulties of the work, and into your belief that no results are demonstrating in your particular case.

**Primarily, what I am doing in giving you these formulas is to aid you to work in the world of causes and so draw you consciously out of the world of effects. Therefore, I would ask you to do the indicated work, to concentrate your minds upon these formulas of power, “working without attachment”, and**

refrain from looking for results, knowing that they will be there, even though they may be unrecognized by you, until your focus is more definitely subjective. I did not say “introspective,” My Dear Brothers and Sisters, but “subjective.”

To be an introvert really means that you, as a thinking personality, are always looking in to your inner feeling and thought life. That is not living subjectively; it is living as an outer observer who looks within. **To live subjectively means that the focus of your consciousness is within and that from that point you look in two directions: outward at the personality upon the physical plane and inward at the Soul.** Ponder on this. The distinction is very real and one that you should grasp. The man or woman who knows the difference between living an introspective life and a subjective life is well on the way to becoming a true esotericist.

#### DISCOURSE I (PAGE 4/5)

Link: [Part I Living Organism Discourse](#)

The responsibility of this Group is Purpose. It shall be fused and blended and dispersed. I charge you to waste no time in idle speculation, but to carry your responsibility as it should be carried, remembering that your only value is Group determined. Placement determines effort. I suggest that you analyze this statement. Consequences are hierarchical. There is lowered vitality in the world today due to a fear psychosis. The reality is that the majority of humanity has lost its connection to Reality, and it shall be these Teachings that assist in returning you to the Inner Knowing and Conscious Revelations of your Connections to the Universal and Planetary Consciousness.

You have preserved your interest and effort for many years now. Can you continue with this Group Endeavour? It is for you a task of perseverance and of faith. You may not in your various lifetimes see the world results; that I frankly tell you. You can undoubtedly realize and reap the benefit of the Group results, for your fusion into one close bond of Brother and Sisterhood and devotion, into one United Band treading the Path together is adequate reward. It will offset the usual loneliness of the Disciple's way and enable them to realize that they do not travel alone.

Above and beyond your personal compensation, which some of you know already to be your Group relation and its persistence, will be the building of an aspect of the mechanism of contact, Divine Intervention, and of approach which can be known and seen by Us from the other side of life, but which has to be largely taken on Faith by you. It might be regarded as the mechanism of inspiration, for, in the last analysis, it is individual and world inspiration which is the Goal of all Our Work.

This mechanism is a subjective fact and is slowly built as Disciples and Initiates aspire and serve and obey. It is an individual mechanism, and a Group mechanism, and will eventually form part of the mechanism of humanity, viewing it as a whole and as the Fourth Kingdom in nature. This Kingdom is destined to act as a transmitter of Force, of energy and life and of inspiration to the three sub-human kingdoms. It is this mechanism which will constitute the Bridge between the Fourth and Fifth Kingdoms. It is the Individual and the Group Antahkarana.

#### THE BUILDING OF THE ANTAHKARANA

The following diagrams show how through Involution and Evolution and the building of the Rainbow Bridge/Antahkarana, the Physical Body, the Emotional Body and the Mental Body are 'lifted up' as Spiritual Will, Higher Mind and Universal Love descend into Form - this is the blueprint for the Living Organism.

#### Discourse 2 (Page 1/6)

Link for further study: [Part 2 Living Organism Discourse](#)

Within this Directive of this Discourse, I will very briefly outline for you some of the new developments which are becoming a New Reality if the Disciple or Initiate will rightly focus and orientate themselves with the Work of this Divine Plan. There are within latent potentialities in all here who are reading this, the possibilities are great indeed. If you will pause and consider what I am going to say and ponder a little more deeply, you will realize that the task of the Master in the past, as He sought to prepare the Disciple for Initiation, was largely concerned with awakening him or her to the need for occult Obedience, for right Orientation, for Persistence, and for Devotion to his or her Objective.

But all that now lies far behind the true present-day Disciple and Initiate. Today, in the Era of the New Golden Age, the Age of Aquarius, the Master indicates to the Disciple or Initiate, the overshadowing cloud of Knowable things; The Master assures him or her that he or she has within them undreamt Powers which will, when brought to the surface of consciousness, demonstrate to their own Essential Adeptship and enable them to share in the Great Hierarchical task of Illumining, Precipitating, and Lifting others through Visions, Ideas and Ideals for Higher Consciousness to be Understood and Accepted as Real, no longer illusory or unattainable.

Today the Master, having done the above, leaves the Disciple to Work through to Knowledge and Cooperative usefulness. He neither pushes the Disciple or Initiate into premature action nor constantly

Supervises them; He surrounds them with the Aura of His Presence and the Protection and Stimulation of His Ashram; He gives them occasional hints, and as the Disciple Acts and Works upon the hinted suggestions, the hint becomes a Clear Direction and a Luminous area of Enlightenment.

#### DISCOURSE 2 (PAGE 2/6)

Humanity, as has often been said, is now the World Disciple. Why is this? Primarily for two reasons:

1. Men and women are rapidly awakening mentally. The whole world is thinking, primarily along political lines and along lines of current ideologies. Even people's long dormant thoughts are now convulsed by mental processes. This shift in human consciousness involves a rapid focusing of human intention on mental levels. This mental polarization is essential to Discipleship. It is as yet a general trend, but much progress has been made as a result of the tension of chaos and environmental disturbances, especially wars and world conflicts.
2. Men and women are rapidly developing and understanding goodwill. The world is full of movements for relief and for the amelioration of human distress, and this from the point of small and large communities and also nationally and internationally. To this, many analogous charities and well-intentioned affiliations of men and women everywhere bear witness. This indicates not only a mental polarization, but responsiveness to the Love Nature of God; these together indicate a fusion and a sensitivity which is new in human history and which is most encouraging, testifying as it does to the success at last, of the Evolutionary Process.

The time, therefore, when the Hierarchy had to deal almost entirely with the emotional devotee is past, and this has come about far more rapidly than had been anticipated. The task of the Masters before the eighteenth century was to take emotional Aspirants and train them in the technique of mental polarization, prior to permitting them to enter Their Ashrams. This was the best that could be expected, and in the last analysis was all that was required, because mentally polarized, Aspirants to Accepted Discipleship, would have been of little use in the work of lifting mankind nearer to the Light; the Ashrams exist primarily for that purpose. But the mentally focused humanity of today cannot be reached by emotional workers alone. The mental approach is called for and a Higher type of Disciple and Initiate is needed.

#### DISCOURSE 2 (PAGE 3-4/6)

Instead of the past objectives, contact with the soul and entrance into an Ashram, the following might be listed, but must be understood esoterically and not literally:

- **A sense of planetary relationships.** Instead of the emphasis being laid upon the relation of the individual to his soul, to his Master and to the Ashram, his consciousness is consciously expanded

(if I may use such an apparently redundant phrase) in order to bring about a realization upwards into kingdoms hitherto unseen and unknown, downwards into kingdoms which we call subhuman, outwards into the human environment and into the human kingdom, and inwards (a meaningless word, My Brothers and Sisters) toward Divinity itself. This means towards Synthesis, towards wholeness, towards the sense of the entire, towards totality. For all these four directions (of which north, south, east and west are symbols) there are specific techniques, but today I may only indicate direction.

- **A sense of “intelligent supervision”.** This must be esoterically understood. What does this mean? One of the most deeply spiritual qualities which would-be Initiates must unfold is the constant recognition of a focused control upon daily life, circumstance, the future and fate. This is as yet an embryonic sense or entirely new avenue of perception and relatively close to and an aspect of the Will Aspect of Divinity. It makes humanity conscious of their destiny, develops in them predictive power and gives them initiate insight into purpose and its unfolding plan. It is a faculty which you would do well to consider and try to imagine as a step towards development.
- **The sense of orientation to humanity.** I presume you will recognize the Truth of what I say when I express the opinion that your individual or personal love of humanity and the focus of your attention upon human need is very largely theoretical. IT IS TRANSITORY AND EXPERIMENTAL IN PRACTICE. Your intentions are good and fine, but you have not yet the habit of correct orientation and much that you do is the result of imposed sacrifice and at a cost; it is not natural to you; it is still the result of hopeful endeavour; you are still bewildered over the problem of how to be oriented to the Hierarchy and your Soul, and at the same time to be oriented to humanity and your fellowmen. But the time will come when you are personally so decentralized that automatically the sense of “others” is far stronger in you than the sense of personality or of the lower self. Let your imagination run wild for a moment, picturing the condition of the world when the majority of human beings are occupied with the good of others and not with their own selfish goals. Such a play of imaginative thought is good and constructive and will aid in bringing out into manifestation that New World and that New Type of humanity which the future will inevitably demonstrate. The practice of goodwill will lay the foundation for this New Type of Sensitivity. In short, there is a massive need at this time to decentralize your ego personality in old ways of doing things, else your personal creations will become more stagnant and less effective as to intentions or desired results.
- **The sense of registered impression.** With this new feeling out towards the unknown and towards that which requires a sensitive Expansion of Consciousness I shall not deal at this moment. It

concerns the theme of training in telepathy; I shall deal with it as we consider that 'Science of Impression' in due course, (*Telepathy and the Etheric Vehicle, Pages 41-57*) which will eventually be the major objective of the Educational Systems which will be functioning at the close of the present New Age (Piscean Age), so rapidly approaching. Only now have those forces been permitted entrance into our planetary life which will present the new subjective environment which has ever been there though unrealized. The reason for this new sensitivity being the objective of hierarchical cultural training is that it is realized by the Hierarchy, that man is now adequately intelligent to be trained in Right Interpretation.

- **The evocation of the will.** This is, for Disciples particularly, the new and most necessary development. As I often have told you, the average Aspirant confounds will with determination, with fixed intention, with self-will and one-pointed attention. They do not realize that the Will is that Divine Aspect in humanity that puts them *en rapport* with and then controlled by Divine Purpose, Intelligently Understood in time and space and implemented by the Soul as the Expression of Loving Application. The mode *par excellence* by which the will can be developed is the cultivation of the recognition of the divine Plan down the ages. This produces a sense of Synthesis and this sense of Synthesis ties the Disciple into the plan through recognition of:
  - a. Its inevitability, therefore demanding cooperation.
  - b. Its success, therefore evoking wise activity.
  - c. Its immediate objective, to which all the past has led.
  - d. Its rightness, to which the intuition testifies.

It is not easy for the Disciple in training to associate the sense of Synthesis and the use of the will together and to realize that a cultivation of this First Ray perception is a potent mode by which the Highest Aspects of the Spiritual Will (as yet embryonic within him) can be unfolded. Elsewhere I deal in greater detail with the Will, its Nature and what it is.

- **The sense of that which is imminent.** This concerns the "raincloud of knowable things". I would call your attention to the word 'knowable'. It is not the recognition of that which is imminent in man, in nature, or latent in manifestation. Speculation along this line might be and frequently is of no true importance. It is what is spiritually imminent which concerns the True Disciple or Initiate, if I may be permitted this play on words. One of the first lessons in the esoteric field is the sense of timing, with which that which is imminent or impending is connected; the Disciple has to Awaken to that which is on the very verge of Precipitation into human thinking, life and circumstance; they have to take those occult steps which will enable them to recognize not only that which is hovering over humanity on the Point of Revelation or

of karmic usefulness (note the phrase), but also enable them to handle themselves so correctly and wisely that they become a Co-operator, step by step, in the process of aiding in this task of Revelation.