

SERIES 1 PART 3 - DIVINE ECONOMY – ECONOMY AND THE FIELD OF DISCIPLESHIP - MASTER DJWHAL KHUL, 5TH NOVEMBER 2019

Based upon the Work of Lucille Cedercrans. www.wisdomimpressions.com and further Divine Impressions of thoughts and feelings from the Masters of the Ashrams of Divine Synthesis through the 7 Rays, but specifically Rays 1,2 and 7.

Dear Hearts, the Divine Plan in its Economic aspect is, of course, insofar as the form is concerned, very, very different from that with which any and all of you are familiar. There is, however, as is always true in any transition, a bridging work to be done. Insofar as the present moment is concerned, and the overall Ashramic Group Life, certain basic concepts of Economy must be grasped. They must be understood in their abstractions and in their ideal Application to Life, as far as the new forms are concerned. From this understanding as a basis then, there must be applied within the forms of the present system, bit by bit, to alter, to change the internal structure of such forms so there is a rebuilding from within to without which acts as a bridging from the one to the other.

I shall use an inadequate term here, but one of the very desirable and hoped for developments to take place within the Field of Discipleship during the past twenty year period has been this very work, the interior rebuilding of the Economic form, this certainly is in the Field of Discipleship. As the old form decays, or as the New Economy sheds the old skin, so to speak, there is standing a structure which, while not yet perfect or not yet the ideal form, will point the way. It will lead humanity along the right Economic Path. This is and has been a most important aspect, a most important part of the Hierarchical effort.

Yet it has, up to this point, proved most unsuccessful insofar as outer manifestation is concerned. It has been almost impossible to impress the brain consciousness of the Disciple in the Field with the necessary Concepts, because these Concepts are (for the most part) contradictory to the basic concepts upon which the private structures have been erected. Therefore, the Disciple in the Field who must utilize the present structure, must utilize the present economy in order to serve within the world of appearances.

He or she is non-receptive to the New Concepts which we have been attempting to put forward. Certain Third Ray Disciples within the Hierarchy have been working on this almost entirely. It has been almost impossible to lift up the attention of the incarnate consciousness to these Concepts. That consciousness is so attracted by and caught up within present forms with its good and its bad, so to speak, with all the problems which it presents, that there is a very low level of receptivity to the New Economy. This presents Us with a very real problem on an outer level because humanity is today

moving into that period wherein changes will occur, and in this respect, there has not been a sufficient preparation achieved within the physical plane of affairs to meet the demands of those particular changes. It is for this reason, at this time, that not only this particular Group but all Groups working under Hierarchical direction are being overshadowed with these concepts. These Groups are being urged to move very slowly, at least to move in the right direction so some beginning can be made now to build an inner, an Internal Economic Structure or form which will stand revealed when the old forms are no longer serving an Economic function.

It cannot be done on an individual basis actually, because the individual, if he or she attempts to work alone as an individual, as one within the world of affairs, would construct entirely upon old concepts, etc. It can only be done within Groups of this kind, and even then, to a very, very small degree. Yet the very small bit that can be done will be of great aid. The reason why it is so difficult to present the Disciple, individually and collectively, with these basic concepts is that their attention is attracted by and caught up within present forms. The first requisite to even becoming receptive to the Divine Plan in its Economic Aspect is a complete detachment from all those forms known in the world today as any kind of, or part of a solution. I realize this is most difficult. I refer now not to you individually or even to just this particular Group. I refer to Disciples in the Field, the field being humanity in the physical plane of appearances. After you have grasped the New Concepts, then you will relate them to present forms. But if you try to arrive at a solution simply through the manipulation of those forms, those economic forms now prevalent, you will not arrive at that solution. The reason is because the New Concepts are contradictory to present forms. **They are completely contradictory.**

Your present economy cannot simply cease while you endeavour to arrive at this New Understanding, actually at a New State of Consciousness. But you can realize that you are doing two things. As you deal, each one of you individually with your economy, and you as a Group with your Group Economy, realize that this is a necessity on the physical plane of affairs in this time and place and that it is not the same as the effort to arrive at an understanding of the Divine Plan in its Economic Aspect. These are two activities.

Endeavor to become receptive to that which overshadows regarding Economy, as you endeavour to formulate it. Realize that this is a different Activity from taking care of the immediate needs. Once you have arrived at the State of Consciousness which is requisite to the New Economy, then they can become one Activity but not until that time.

That which are of major importance in the working out of the Ashramic Plan which you are embodying. First, regarding what appears as a problem of economy: I would have you consider that you are working with a Higher Frequency, a finer and more subtle Energy, Force, and Substance, than are most Groups within the body of humanity, or than is the average humanity as a whole. The Energy, Force, and Substance with which you build your forms, regardless of what kind of forms they may be, is of a Higher Frequency, a finer and more subtle nature.

Therefore, it takes perhaps a little more effort, a little more time, to work it out into objective concrete manifestation. I told you before you moved into this particular situation, that there were a number of possibilities open to this Group, that the Group would manifest or concretize one of these possibilities into what might be called a probability, according to the level to which the Group could rise within that range of possibilities. Now I would like to tell you that among the many possibilities available to the Group as it begins to move into the manifestation of the Plan in this Field, as it relates to the area, to the centre itself, you are crystallizing into a probability now that which I would rather have seen you do than any of the others.

This does not mean that you are taking the easiest path, it does not mean that things will come to you without effort, but it does mean that the Group Economy which you establish in all of its aspects will be a Right Economy from which you can truly enter into your True Service to humanity.

Now I wish to point up several factors in relationship to this. Along with the many possibilities insofar as this Group and its Activities are concerned, there are two predominant ones: one, that you could, if the Group proceeded in this way, become recipient of a large sum of money with which to begin your effort. You might say from which to proceed; the other, that you could generate within the Economy of the Group Energy, Force, and Substance, a Creative Economy which would Serve not only the Group effort along Spiritual Lines, but which would Serve also to relate the Group on a humanity level, if you follow my meaning, within the body of humanity, Creating therefore a Service or a Bridge between yourselves as a Group, and as humanity itself.

That humanity with whom you are relating, create a Bridge which would also Serve as a Channel through which the subtle Energies of Light, Love, and Power with which you work could also move out, establishing then the Right Spiritual Relationship as well as the Right Human Relationship. Now this is of Extreme Importance. As humanity moves through these continued calamities, catastrophes and emergencies, and finds within the Energy, Force, and Substance of its own instrumentality, that potential which can,

when put into Right Use, resolve its problems of Economy, it will be through the Right Use of Work, the Right use of Business, the Right Use of what might be called '*Economic Activity*'.

As you proceed to establish your relationships with the purpose in mind of Service or your Activity, then you will manifest Right Activity and at the same time, a Right Group Economy which Serves not only the Group's needs, but which serves to relate Spiritual Nature. In other words, they themselves earned the right to that which the establishing of a Centre in their locale, in their midst, gives to them.

It is by being and becoming, that that which you have to give will be given, that that Service which is your potential will be rendered, not by any outward attempts to convert or change people, but simply by Becoming and Being that which you have Become, within all of your relationships. One other point I would like to bring out regarding the Group Economy. If a Unit within the Group can, whether on a permanent basis or a temporary basis, generate a Creative Economy, as a Unit within the larger Group, for the Purpose of Serving the internal needs of the Group as well as the humanity with whom you are related, it will then be possible for the Group to move forward at a much greater speed and with greater facility than if you were to start out now with millions of dollars.

There are other Members of the Group who have functions who need all of the time that they are otherwise giving to the fulfilling of economic needs of their families and the Group in order both to prepare for these functions and to enter into them. If a Group Unit can provide this Economy, whether those individuals who begin it continue to function in that capacity or not, is unimportant, but if it can be done, this Group will have overcome its greatest hurdle.

Establish the Function, the Office, and then those who can serve within that Office at any particular time can do so, and those who are serving within it, and who wish to move from it in order to Serve in another Office, perhaps then taking their turn, so to speak, can do so. There are many such possibilities and potentials within the Group, many of them. You see, while this is much more difficult than being given a large sum of money and proceeding with it, it is of greater value to humanity. For instance, your acceptance will be much greater and of much more value this way than it would have been the other way. Now I do not mean to indicate that you are cut off from financial support. Do not misunderstand or mistake my meaning, but if you can generate a Creative Economy which serves both the Group and the humanity within which the Group is placed, you will have taken a major Initiation as a Group. You will understand

the Wisdom of this much better at a later date than you do now. Remember, regardless of how apparently good or bad anything looks, you are not working alone.

I am going to attempt to project a Concept from the Disciple and Economy, one which you will later have the opportunity to study in a more detailed manner, to absorb and embody.

At this time We shall make an approach to it in order to expand the Group Consciousness from a materialistic Concept of Economy to what I might call a greater Spiritual Understanding of it. You have heard it repeated over and over that an Economy is Living Organism or Ashramic Synthesis of the Energy, Force and Substance of a One Life into that Activity which will manifest the Purpose and Plan of the One Life.

Now, taken from there, an Economy is created. It consists first of that which is potential; next, of that which is actual; and next, of the relationship or movement between that which is potential and that which is actual or objective. It is the relationship of these, the movement which produces the constant growth or Evolution of the Economy of any One Life, whether it be an individual, a Group, a Kingdom in Nature, etc.

For instance, let us take the Disciple within a particular Group. The actual Economy of that which is in manifestation consists of the Energy, Force, and Substance of his or her mental Energy, his or her astral Force, his or her Etheric Substance and those forms into which that Energy, Force, and Substance have been moulded. This would mean the instrumentality plus the environment and everything within the environment, including time and space. This constitutes the Disciple's actual or Objective Economy.

What is his or her potential economy? It is the Plan which Over Lights them. It is the Energies and the Concepts which have gone into the making of that Plan within the Ashramic Group Life and Affairs. This is his or her or their potential Economy.

The relationship between these two, the movement between them, results (when they are properly related) in forms, the constant Evolution of their Economy, producing the ever more Perfect Form of their manifestation. This produces the Evolution of the Form Itself to correspond to the Evolution of the Consciousness, both incarnate within that Form and Over Lighting It.

How does one establish this relationship, this movement between that which is potential and that which is actual?

This is where function comes in. Function comes from the Living Framework or Templates of Approach through Christ Consciousness and the 'I AM' Presence of one Activity and a time, then All Activities, and of one's Economy to Serve a specific Purpose. Let us look at this. This is Right Economy!

What does it mean?

Does it mean, for instance, that the Disciple must focus 24 hours a day upon this one Purpose in order to Serve his or her particular Function? Yes, it does, in that every Activity into which he or she enters and every form for which they are responsible in the World of Affairs must be appropriated by him or her as a Soul to Serve that Purpose.

Whatever the Function is, it is unimportant. However, let us say that the Disciple's Function is that of a teacher. This is their Primary Service Plan. This is the way he or she or they relate to the Divine Purpose which has moved them into incarnation. It is their reason for being in form; in other words. Let us say that they work at this Function objectively and obviously insofar as all of those who know them are concerned, 3 hours once a week, or 3 hours twice a week, or 3 hours 5 times a week. Nonetheless, all other Activities into which they enter are Appropriated to Serve that Function.

For instance, their periods of rest, why do they take them?

Not because they are tired, not because they like to rest, not because this is the thing to do; everyone does it. But in order to Facilitate the Function so that their sleep at night, their periods of rest and recreation, their contacts with other people, all forms for which they are now Responsible for in the World of Affairs, All Activities into which they enter are Appropriated. There is meaning behind this term. They are Appropriated and put into Right Use to Serve this Function. They take their vacation in order to Facilitate their function because balance is needed. The Purpose for such a vacation is not pleasure; their goal during the vacation itself may be pleasure, in order to Facilitate their Function.

Once the Ashramic Group, that is, all the Active Members of the Group on a Discipleship Level, grasp this Concept of Economy, grasp that area within which they are best fitted to Serve at this particular time and place and put such understanding into immediate Application to Life, then the problems of the Ashramic Group insofar as Economy is concerned, will have been aligned with the Solution and Divine Adjustment will proceed to work out.

The very important point here is the wielding of Energy. If you appropriate a form, whether it is an objective object or whether it is an Activity such as that of sleeping, this is an Activity into which you enter with very little thought or Purpose. Too often it is simply because you are tired or because it is the thing to do. The Activity then serves little Real Purpose. If however, one appropriates that Activity as the Conscious Soul Incarnate; and Reaches out with the Will and appropriate that Activity making it serve your Function, through your 'I AM' Invocations and Decrees, then any Appropriation is an Initiatory Action of Divine Economy. You will come into a greater understanding of it as such, once you begin to Utilize the Will in this way, Appropriating Every Activity into which you formerly entered Automatically (or for whatever reason) such as the Act of eating, of breathing, in fact of any action or physical engagement personal, within close relationships of partnerships or Group endeavours, etc. In other words, Qualify all Actions before entering into them, so that no action will be undertaken without a specific reason to attain the Will of Purpose through saving Life Force, Substance and Energy through Divine Economy.

The human consciousness self-motivation is primarily that of survival. The human sleeps to live, eats and breathes to live, etc. Added to this, then, are all of the emotional motivations and the desires. He or she sleeps to dream or to escape, etc. The Soul appropriates the Energy, Force, and Substance of all of these forms because an Activity is a form, and in this way, through such Appropriation of Initiatory and Purposeful Action, he or she not only sets into Controlled Motion the Energy, Force, and Substance of their instrumentality and their environment, but they begin, step by step to Master it, to make a New Impression of Great impact upon it, to redeem and transfer it into Higher Awareness and Consciousness potentialities.

Are you, Dear Brothers and Sisters, beginning to see what I meant when I told you that everything that is Divine Economy, is actually contrary to all aspects of the life of humanity around the world today? I Pray so! Please ponder on this very carefully, because it will make for such '*uncommon sense*' when you can experience all this for yourselves in your everyday lives.

Until we share again, I Am Your Brother, walking beside you in the Era of Divine Consciousness. And Blessed Are We!