

SERIES 1 PART 5 - DIVINE ECONOMY – SENDING FORTH THE SOUND -
MASTER DJWHAL KHUL, 13TH NOVEMBER 2019

Dear One's, before We continue with Rule 2, I would ask you to simply become mindful that the human family today seeks above all other things the Knowledge of Right Relationship. This is a Knowledge which humanity must have, not alone for its comfort, but for the sake of its very survival. Human beings must learn how to live together in Brotherhood and Sisterhood, for in this time, Peace has become much more than a dream or an ideal. It has become the common necessity. The human family 'IS' a Family. It includes every human being in a Relationship more lasting and more Substantial, Abundant and Generous, than the bonds of the flesh and blood or mutual consent ever could, for the Human Family is bound together in the same Spirit, the same Consciousness and the same Form Nature.

So when you are reading the following information from Rule 2 and the Sounding of your Notes upon the A.U.M. and the Silent O.M., please consider any focus that you give to such Projections be amongst all men, women and children and allow no separation to enter your minds. I tell you, you are now beginning to move into the World of Higher Mind and away from the world of emotion.

Let us continue with Rule 2 from Part 4:

The masses are hearing the Sound of the A.U.M. and, in their Higher brackets, are finding that A.U.M. the expression of something from which they seek release. The Aspirants and Disciples of the World are hearing the O.M. and in their personal lives the A.U.M. and the O.M. are in conflict. This may represent a new idea to you, but it conveys an idea of an eternal fact. It may help you to gain an understanding of this phase if I point out for you that for this first group the O.M. can be portrayed in the following symbol as expressing the material M nature whereas the second group can be portrayed by the symbol m expressive of the Soul enveloped in matter. You will see, therefore, how the teaching leads man progressively onward and how the occult science brings man in touch with great mental reversals and Divine paradoxes. For aeons the Word of the Soul and the Sound of Spiritual reality are lost today, the Word of the Soul is being found again, and with that finding the little self is lost in the Glory and the Radiance of the Divine Self.

This discovery is consummated at the time of the Third Initiation. The Initiate and the Master, along with those of Higher Rank who are approaching identification with Shamballa, are steadily and evermore clearly hearing the Sound emanating from the Central Spiritual Sun and penetrating all forms of Divine Life upon Our Planet, via Our

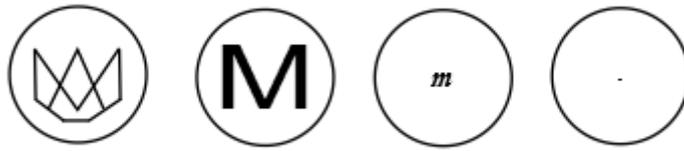
Planetary Logos Who Hears It with Clarity and with Understanding, the Sound of the lowest syllable of the Ineffable Name of the One in Whom all the Planetary Logoi Live and Move and Have Their Being, for They are Centres in the LIFE which is Expressing Itself through the medium of a Solar System.

You can see how little use there is in my enlarging further upon this. Its Sole usefulness is to give an Expanding Impulse to the Consciousness of the Disciple and to stir his imagination (the seed of the intuition), so that even whilst occupied in expressing the 'M' and then the 'm', he will be reaching out after the Sound.

Earlier I pointed out that the Sound of the A.U.M., the Sound of the O.M. and the SOUND itself are all related to vibration and to its differing and varied effects. The Secret of the Law of Vibration is progressively revealed as people learn to Sound forth the Word in its three Aspects. Students would also do well to ponder on the distinction between the Breath and the Sound, between the process of Breathing and of creating Directed Vibratory Activity. The one is related to Time and the other to Space and they are distinct from each other; and (as the Old Commentary puts it) *'the Sound, the final and yet initiating Sound, concerns that which is neither Time nor Space; it lies outside the manifested ALL, the Source of all that is and yet is naught'*. (No thing. A.A.B.)

There are, therefore, great *'Points of Tension'* from which the Sacred Word, in its major Aspects, goes forth. Let me identify them for you:

The Creative *'Point of Tension'*, a Tension achieved by a Planetary Logos when He Responds to the Sound of the Ineffable Name and Breathes it forth in His turn in Three Great Sounds which made One Sound on His Own Plane of Expression, thus Creating the Manifested World, the Impulse towards the unfoldment of Consciousness, and the Influence of Life Itself. This is the Sound. Seven Points of Tension on the downward or involutory arc; these produce the seven Planets, the Seven States of Consciousness, and the Expression of the Seven Ray Impulses. This constitutes the sevenfold A.U.M. of which the Ageless Wisdom takes Note. It is related to the effect of Spirit or Life upon substance, thus originating form and creating the prison of the Divine Life. The A.U.M. itself or the Word made flesh; this creates finally a *'Point of Tension'* in the Fourth Kingdom in Nature, at which point the Evolutionary Cycle becomes possible and the first dim Note of the O.M. can be faintly heard. In the individual man this *'Point'* is reached when the personality is an Integrated and Functioning Whole and the Soul is beginning to Control It. It is an accumulative Tension arrived at through many lives. This process is Expressed in the Masters' Archives as follows:



You must remember that these symbols are an attempt on my part to translate ancient signatures in modern occidental type. The only one which is the same in all languages is, esoterically, the A.U.M.

Then comes a 'Point of Tension' from which the man eventually achieves liberation from the three worlds and stands as a Free Soul; he is then a Point within the Circle, the Point indicating the 'Point of Tension' from which he now works, and the Circle, the Sphere of his Self-Initiated Activity.

I need not carry the story further; from Tension to Tension the Initiate passes just as do all human beings, Aspirants, Disciples and the lower grades of Initiates; from one expansion of Consciousness to another, they go until the Third Initiation is undergone and 'Points of Tension' (Qualified by Intension and Purpose) supersede all previous efforts and the Will Aspect begins to Control.

Here, briefly, is a fresh slant upon the familiar theme of the Word, a theme preserved in some form by all the world religions but a theme which, like all else, has been so materialized that it is the task of the Hierarchy to restore the Knowledge of its meaning, of its Threefold Application and its Involutionary and Evolutionary significances. Students would do well to remember that its Sounding forth vocally upon the physical plane means little. The important factors are to Sound it Silently, inaudibly and within the head; then, having done so, to hear it reverberate there and to recognize that this self-Initiated Sound, breathed forth from a point of tension, is a part of the original SOUND as it takes form as a Word.

When a man Perfectly Expresses the A.U.M., he can then Sound the O.M. with effectiveness from progressive points of tension, until the third Initiation. Then the effect of the O.M. is such that the personality as a separate identity disappears, the Soul emerges in all its glory, and the first faint Sound of the originating SOUND breaks upon the ear of the transfigured Initiate. This is the Voice referred to in the Biblical account of the Transfiguration. This Voice says, 'This Is My Beloved Son'. The Initiate registers the fact that he has been accepted by Shamballa and has made his first contact with the Planetary Logos, the Hierophant, the Initiator at the Third Initiation, just as the

Christ, the Master of all the Masters, is the Initiator and the Hierophant at the first two Initiations.

The Word, however, with which we are now dealing is not the Sacred Word Itself, but a Signal or Sound of Acceptance. It is translated in this Rule by the phrase: **Accepted As A Group**. This refers to aggregates and blended combinations through which the Soul in relation to personalities, the Monad in relation to the Spiritual Triad, the Master in relation to His Ashram, and Shamballa in relation to the Hierarchy, can work, expressing the Plan in the initial stages of contact, and Purpose in the final stages. Bear in mind that the analogy holds True all the way through. A personality is an aggregate of forms and of substantial lives which, when fused and blended, present a Unified sum total, animated by Desire or Aspiration, by Plan or Purpose, and Functioning in its place under the Inspiration of a Self-Initiated Inner Program. Progress, from the larger angle and from the standpoint of Those Who see Life in terms of ever enlarging Wholes or Circles, is from group to Group.

This pronouncement, issuing from a *'Point of Tension'*, is the Word of the Soul as it integrates with the threefold personality when that personality is consciously ready for such a Fusion. The hold of the Soul upon its Instruments of Expression, the network of the Seven Centres and the Subsidiary Centres, becomes intensified and Energy pours in, forcing the acquiescent personality fully to express the Ray Type of the Soul, and therefore subordinating the Ray of the personality (and its Three Subsidiary Rays) to the dominating Soul Energy. This First Great Integration is a *'Fusion of Force'* with Energy.

Here is a statement of deep import, embodying one of the first lessons an Initiate has to Master. It is one which can only be properly comprehended through life experience, subject to interpretation in the world of meaning. Some understanding of what this implies will come as the Disciple Masters the distinction between Soul Activity and the action of matter, between emotion and love, between the Intelligent Will and the mind, between Plan and Purpose. In so doing he acquires the capacity to find his *"Point Of Tension"* at any given moment, and this growing capacity eventually brings him consciously to recognize group after group as units with which identification must be sought.

He finds his Soul through the Fusion of Soul and personality; he finds his Group through the absorption of this Fusing Soul-form with a Master's Group, and finally he is absorbed into the Master's Ashram; there he, in concert with his Group Brothers and Sisters in that Ashram, is Fused and Blended with the Hierarchy and Hears the Extension of the Word, spoken Originally by his Soul: **Accepted As A Group**. Later, much later, he

participates at that august, dignified and majestic recognition which comes when the Voice Issues Forth, as annually it does, from the Centre at Shamballa and the Seal is set on the Acceptance of the Hierarchy, with all its New Associates, by the Lord of the World.

This acceptance involves those Initiates of the Third Degree who have been Integrated more closely into the Hierarchical Life than ever before. This is the Signal to them (and to their Seniors Who have heard it year after year) that they are Part of the Instrument whose Purpose is to Fulfil the Plan. Thus, the Great Syntheses are slowly taking place. It has taken many aeons, for Evolution (especially in the earlier stages) moves slowly. In the post-war period and when the New Structure of the coming World Order is taking shape, the process will be speeded considerably; this will not, however, be for a hundred years, (*from mid-40's*) which is but a brief moment in the eternal history of humanity.

From Synthesis to Synthesis the Life of God passes. First the Synthesis of the Atomic Lives into ever more Perfect Forms until the Three Kingdoms of Nature appear; then the Synthesis in Consciousness, enabling the human being to enter into the larger awareness of the Whole and finally to enter into that Mysterious Event which is the result of the effect of all preceding developments and to which we give the name of Identification. From the first Identification, which is the Higher Correspondence of the stage of individualization, progressive absorption into ever larger wholes or Circles takes place, and each time the Word goes forth: ***Accepted As A Group.***

Have I succeeded in giving you a somewhat wider vision of the significance of Initiation in these brief expositions? Do you see more clearly the growing Beauty of the Whole and the Goodness of the Purpose and the Wisdom of the Plan? Do you realize more deeply that Beauty, Goodness and Wisdom are not qualities, as their inadequate nomenclature and terminology would imply, but are Great Facts in Manifestation? Do you grasp the Truth that they are not descriptive of Deity but are the Names of Lives of a Potency and Activity of which men can as yet know nothing?

Some understanding of this must slowly seep into the mind and consciousness of each Disciple as that mind becomes irradiated by Soul Light in the earlier stages, and later responds to the Impact and Impulse of Energy coming from the Spiritual Triad. Only when this is visioned, even if not understood, will the Realization come to the struggling Disciple that the words in the next Part, Part 6 will have meaning to them.

End Rule 2 Section for Part 5.

Dear Brothers and Sisters, before We continue to the next Discourse on Rule 2, I wish to elaborate upon the Right Relationship between moving Consciousness and the Energy, Force, and Substance through which it moves, that builds form, or results in the outer activity, the outer appearance, on whatever plane this may be taking place. I am reminding you that the New Ashramic Group Life will be Responsible for Creating Forms, hundreds of thousands, millions of Forms. To continue with this Divine Plan as part of the Evolutionary Process, every Right Action will require you to Create a Form. And this needs an explanation.

To prevent as best We can any problems of misunderstanding here that potentially could miscreate wrongful action, due to lack of awareness, We must expand upon this for you. Remember, Our aim here is to provide as much information so as not to fall into such traps of the old human consciousness. Of course this is a common problem of all of you. When you say *'form'*, you are thinking of the physical appearance. If you can, lift your concept of form, a form aside from the physical reflection or the reflected appearance of it; **A Form Is An Activity, An Intelligent Activity, An Activity Of Devic Lives. A Form Is An Devic Activity.** *(We will come back to the mention of Devic Lives and Devic Form another time but for now let us not go there, as it shall open up into a much greater subject matter that best not detract from the Discourses at hand right herein.)*

For instance, the consciousness grasps a meaning. What is consciousness evolving? It is evolving consciousness, *'That of Being'*. As consciousness grasps or comes into an awareness, an ever greater awareness of reality or of that which it is, this is meaning. And it must give that meaning Life. This is its nature. Life is, or the Form is Life, it is Intelligent Activity. The outer appearance is simply the reflection of that. For instance, what is the Real Form of the mental activity, the astral activity, the etheric activity through which that consciousness is moving or manifesting itself?

The Consciousness, which is Identified as Soul, the Conscious Soul Incarnate, cognizes this Real Form. This Activity is a part of the Consciousness; it is the prototype or the archetype to which the Soul is receptive, and he knows what direction or what form he will have these energies take. If you look for forms such as you see in the physical plane of appearance, you will never receive the Impress of the Prototype. Detach from form as you know form. I would like to give you much more regarding form, because, again, you could be making a very grave mistake here if you only perceive form as a physical presence.

The consciousness that is imprisoned within the instrumentality and identified with it must (in terms of form, and in order to carry out the magic) create a predetermined

form. But think again. Any function of the consciousness must Serve its Evolution (its growth and development) and that of all of that consciousness with which it is related. That Form must Serve its own Consciousness, its Own Self, and all Consciousness with which it is related. Whatsoever that focus of Consciousness is building or doing, through whatever function, it is building meaning.

Now I am here giving you a totally new and different Concept of Form Itself. For instance, the Soul ideates and thereby concepts are produced, meaning becomes cognizable. It is this meaning that is the form, the perfect form, and as it is brought into relationship with mental energy, it directs the building of the mental form. The Consciousness does not take mental energy, for instance, and draw with it a geometric design, a form. But, rather, from the meaning which Consciousness Impresses upon that Mental Deva, it is the Deva's job to build the Form. Whatever meaning the Consciousness Impresses or moves into the Mental Deva, the Deva takes and Constructs the Form which conveys it, or depicts it, so the Consciousness is not concerned with the geometric design. He only knows that mental energy moves in a straight line. The Deva itself takes the meaning and gives it a Mental form. His attention is to Impress that Deva with that meaning, to build the Energy Potential, to attract with that meaning, Devic Life which will take the meaning and give it Form.

This is the activity of the consciousness. He has to hold the meaning here and let the Deva do its work. He can call the Deva to attention. There are many techniques that are used, but the Form that the Consciousness is concerned with is the meaning. The Deva then takes it and gives it form via his own activity. Thus the Consciousness sees a reflection of itself, of his own meaning in form. Consciousness is not Form, but through his relationship with that Devic Life, which is form, he does give Form or build Form, he sees that which he is in a different Light, and by seeing that which he is in a different Light, that which he is, is evolved or added unto, increased. By the same token, the Devic Life, as it receives the meaning, which is Consciousness, evolves, is added unto, increased. And so the two evolutions aid one another. It is possible, and many Disciples and many Initiates work magic by Constructing specific Forms, Impressing these specific Forms upon mental, astral, and etheric frequencies. But this is a Higher Concept than I am giving you, a much Higher Concept.

The question could be asked, as many do not understand the fullness of the word *'form'*:

Question: Are We saying that the concrete form does not exist in this work?

Answer: All of these concepts have to be given form; they have to be proved in experience or they are not worth anything, any physical manifestation: a group of people, a book, or anything that comes down on the mental level as a thought-form or a word-form.

Let us once again close for now and come back again later when possible.