

SERIES 1 PART 6 - DIVINE ECONOMY – THREE GREAT DEMANDS - MASTER DJWHAL KHUL, 13<sup>TH</sup> NOVEMBER 2019

Dear Ones, I wish to speak with you very briefly regarding a subject of most importance which is creeping into your outer expressions and this also provides another problem for the Ashramic Group Disciple. That is the sense of timing which is so necessary to the successful manifestation of any Planned Activity. The Disciple is functioning under a different Law than does the average man who sets out to accomplish any mental picture to Create Form or to Create any aspect or facet of a Plan.

With the Disciple, however, we find a much more subtle and therefore difficult situation manifesting. The Disciple has no books beyond this place which finds himself, to which he can refer which will equip him with Knowledge of Laws Governing his actions in time and space. Because in the past there have been so few Disciples, these Laws are as yet unwritten. I am not referring entirely to the written word, but to the fact in Manifestation as I have just alluded to in defining Form, even if in its basic understanding to date. The Disciple has, in one sense, passed over from one world in which certain coordinates provide his limitation, his boundaries, his laws, making possible certain expressions in a world in which the New Laws are not yet clearly formulated.

He is in that Intermediary Plane in which the old Law fails to operate, and the New Law is not of sufficient strength to operate automatically without his manipulation. The Disciple, then, must first detach from the old set of Rules and Regulations. They no longer operate for him. His attempt to apply them results in heart breaking failure, for he does not know why things seem to go so wrong for him. It is then necessary that he detach so completely from the old set of Rules and Regulations that he can dismiss them from his mind as coordinates, and free his attention to seek out the New Law, to set up the New Coordinates and thereby function successfully in the world, though not of it.

You may wonder what all of this has to do with timing, but you see, the Disciple can no longer function alone in sidereal time, for a part of his consciousness has risen out of and beyond sidereal time. Therefore, he is no longer subject to the same Laws of Time and Space as he was when he was just a human. There is a New Law, a New Set of Laws which he must seek out, formulate, relate and apply, and this he will do as he directs his Intuition out of time and space into the World of the Soul and then brings it to bear upon time and space, functioning free of the limitation of race mind concepts.

The Third Initiation is the New *'Point of Tension'* whereby the Disciple begins to move beyond the Concepts by which those who remain in the Initiatory Stages of the First and Second Initiation. Hopefully you will be able to grasp this more clearly as you move through the final part of Rule 2 For Group Initiation.

Let us continue with Rule 2 from Part 5;

**2. *Withdraw Not Now Your Application.*** *You could not if you would; but add to it Three Great Demands and Forward Move are a Living Command conditioning him whether he will or not. The inability to withdraw from the position taken is one of the first True Results of Hearing the Word Spoken after passing the two tests.*

There is an inevitability in Living the Life of the Spirit which is at once its horror and its Joy. I mean just that. The symbol or First Expression of this (for all in the three worlds is but the Symbol of an Inner Reality) is the driving urge to betterment which is the outstanding characteristic of the human animal. From discontent to discontent he passes, driven by an Inner something which constantly Reveals to him an enticing vision of that which is more desirable than his present State and Experience. At first this is interpreted by him in terms of material welfare; then this Divine discontent drives him into a phase of the struggle which is emotional in nature; he craves emotional satisfaction and later intellectual pursuits. All the time this struggle to attain something ever on ahead creates the instruments of attainment, gradually perfecting them until the threefold personality is ready for a Vision of the Soul.

From that *'Point of Tension'*, the urge and the struggle become more acute, until Rule One for Applicants is understood by him and he steps upon the Path. Once he is an accepted Disciple and has definitely undertaken the work in preparation for Initiation, there is for him no turning back. He could not if he would, and the Ashram protects him.

In this Rule for Accepted Disciples and Initiates We are faced with a similar condition on a Higher turn of the Spiral, but with this difference (one which you can hardly grasp unless at the point where the Word goes forth to you): that the Initiate stands alone in *'isolated unity'*, aware of his mysterious oneness with all that is. The urge which distinguished his progress in arriving at personality-Soul Fusion is transmuted into fixity of Intention, Ability to Move Forward into the *'Clear Cold Light'* of the undimmed reason, free from all glamour and illusion and having now the Power to Voice ***'The Three Demands'***. This he can now do consciously and by the use of the Dynamic Will instead of making *'application in triple form'* as was the case before. This distinction is vital and significant of tremendous growth and development.

The Initiate has heard the Word which came forth to him when he was irrevocably committed to Hierarchical Purpose. He has heard the Voice from Shamballa just as he earlier heard the Voice of the Silence and the Voice of his Master. Occult Obedience gives place to Enlightened Will. He can now be Trusted to walk and work alone because he is unalterably One with his Group, with the Hierarchy, and finally, with Shamballa.

The key to this whole Rule lies in the injunction to the Initiate that he adds to his application *'Three Demands'*, and only after they have been Voiced and Correctly Expressed and Motivated by the Dynamic Will, does the further injunction come that he Moves Forward. What are these *'Three Demands'*, and by what Right does the Initiate make them? Hitherto the Note of his Expanding Consciousness has been vision, effort, attainment and again vision. He has therefore been occupied with becoming aware of the field, an ever-increasing and expanding area, of the Divine Revelation. In terms of practical occultism, he is recognizing an Ever-widening Sphere wherein he can Serve with Purpose and Forward the Plan, once he has succeeded in Identifying himself with that Revelation. Until this Revelation is an Integral Part of his Life it is not possible for the Initiate to comprehend the significance of these simple words. *'Identification is Realization'*, plus Esoteric Experience, plus again an absorption into the Whole, and for all of this (as I have earlier pointed out) we have no terminology.

Now a Master of that which has been Seen and Appropriated and Being conscious of and Sensing that which lies ahead, the Disciple *'stands on his occult rights and makes his Clear Demands'*. What these demands are can be ascertained by remembering that all that the Initiate undergoes and all that he enacts is the Higher and Esoteric Correspondence of the Triple Manifestation of Spirit-Energy which distinguished the first and earliest phase of his unfoldment. That is the personality. I would like to call attention to the word *'unfoldment,'* for it is perhaps the most explicit and correct word to use anent the Evolutionary Process. There is no better in your language. The Initiate has ever been.

The Divine Son of God has Ever Known Himself for what he Is. An Initiate is not the result of the Evolutionary Process. He is the cause of the Evolutionary Process, and by means of it he Perfects his Vehicles of Expression until he Becomes Initiate in the three worlds of consciousness and the three worlds of Identification. According to Ray Type this unfoldment proceeds, and each triple stage of the lower unfoldment makes possible later (in time and space) the Higher Unfoldment in the world of the Spiritual Triad. What I am doing in these instructions is to indicate the relation between the threefold personality and the Spiritual Triad, linked and brought together by the Antahkarana. Each of these three lower Aspects has its own Note and it is these Notes

which produce the Sounding Forth of the Three Demands which Evoke Response from the Spiritual Triad and thus reach the Monad in Its High Place of waiting in Shamballa. In 1922, in my book Letters on Occult Meditation I laid the Foundation in my first chapter for the more advanced teaching which I am now giving. There I was dealing with the alignment of the ego with the personality, and this was the first time that the entire theme of Alignment was brought definitely into focus, for Alignment is the first step towards Fusion, and later towards the Mysteries of Identification.

Let me quote: *'As time progresses, and later with the aid of the Master, harmony of colour and tone is produced (a synonymous matter) until eventually you will have the basic note of matter, the major third of the aligned personality, the dominant fifth of the ego, followed by the full chord of the Monad or Spirit. It is the dominant we seek at adeptship, and earlier the perfected third of the personality. During our various incarnations, we strike and ring the changes on all the intervening notes, and sometimes our lives are major and sometimes minor, but always they tend to flexibility and greater beauty. In due time, each note fits into its chord, the chord of the Spirit; each chord forms part of a phrase, the phrase or group to which the chord belongs; and the phrase goes to the completion of one seventh of the whole. The entire seven sections, then, complete the sonata of this solar system, a part of the threefold masterpiece of the Logos or God, the Master-Musician'.* (Page 4).

We now arrive at a point which it is difficult for Disciples to grasp. The Initiate or Disciple has reached a point in his Evolution in which triplicity gives place to duality, prior to the attainment of Complete Unity. Only two factors are of concern to him as he *'Stands At The Midway Point'*, and these are Spirit and Matter. Their Complete Identification within his Consciousness becomes his major goal, but only in reference to the Whole Creative Process and not now in reference to the separated self. It is this thought which motivates the Service of the Initiate, and it is this Concept of Wholeness gradually creeping into the world consciousness which is indicating that humanity is on the verge of Initiation. Therefore, it is the material Aspect, *'the perfected third of the Personality,'* which makes possible the Activity of the Initiate as he Sounds out his *'Three Demands'*.

The *'Dominant Fifth of the ego'* makes itself heard at the Third Initiation, marking the Attainment of At-One-ment, and this fades out at the Fourth Initiation. At that time the egoic vehicle, the causal body, disappears. Then only two Divine Aspects remain; the Perfected, Radiant, Organized and Active Substance through which the Initiate can work in Full Control, the matter Aspect, and the Dynamic Life Principle, the Spirit Aspect, with which that *'substantial Divine Reality'* still awaits Identification. It is this thought which underlies the Initiate's *'Three Demands'* which (according to the Rule earlier given to

Aspirants and Disciples) must Sound forth *'Across The Desert, Overall The Seas And Through The Fires'*. It is not possible for me explicitly to give an understanding of the nature of these Demands. I can only give you certain symbolic phrases which, intuitively interpreted, will give you a clue.

1. The First Demand is made possible because *'the Desert Life is passed; it flourished, and it flowered, and then the drought arrived, and man removed himself. That which had nourished and contained his life became an arid waste and naught was left but bones and dust and a deep thirst which naught in sight could satisfy'*. Yet to the Initiate consciousness it remains clear that the desert land must be made anew to Flourish like a Rose and that his task is the Restoration (by the distribution of the Waters of Life) of its Pristine Beauty, and not the beauty of its false flowering. He demands, therefore, upon the note of the lower Aspect of the personality (I am talking in symbols), that this Flowering forth should take place according to the Plan. This involves upon his part a Vision of that Plan, Identification with the underlying Purpose, and the Ability, through the medium of the Higher Mind, which is the lowest Aspect of the Spiritual Triad, to work in the world of ideas and to create those forms of thought which will aid in the materializing of the Plan in Conformity with the Purpose.

This is the Creative Work of Thoughtform Building and that is why, We are told, that the First Great Demand *'Sounds forth within the world of God's Ideas and Towards the Desert, a long time left behind'*. Upon that Great Demand the Initiate who has Pledged himself to Serve the World returns into that *'Desert'*, bringing with him the *'Seed and Water'* for which the old desert cries.

2. *"The second demand is related to the earlier cry of the Disciple, which was Sounded forth 'Over The Seas'. It refers to the world of glamour in which humanity struggles, and to the emotional world in which mankind is sunk as if drowning in the ocean. We are told in the Bible, and the thought is based on information to be found in the Archives of the Masters, that 'there shall be no more sea'; I told you that a time comes when the Initiate knows that the astral plane no longer exists. Forever it has vanished and has gone. But when the Initiate has freed himself from the realm of delusion, of fog, of mist and of glamour, and stands in the 'Clear Cold Light' of the Buddhic or Intuition Plane (the second or middle Aspect of the Spiritual Triad), he arrives at a Great and Basic Realization. He knows that he must return (if such a foolish word can suffice) to the 'Seas' which he has left behind, and there dissipate the glamour. But he works now from 'The Air Above And In The Full Light Of Day'. No longer*

does he struggle in the waves or sink immersed in the deep waters. Above the 'sea' he hovers within the 'Ocean of Light' and pours that Light into the depths. He carries thus the 'Waters' to the desert and the Light Divine into the world of fog. Yet he never leaves the Place of Identification, and all that he now does is carried forward from the Levels attained at any particular Initiation. All that he does 'Upon The Desert, And Over The Seas' is undertaken through the Power of Thought, which directs the needed Energy and certain destined and chosen Forces so that the Plan (let me repeat myself) may go forward According to Divine Purpose through the Power of the Dynamic Spiritual Will.

When you can appreciate that the Initiate of high degree works with monadic energy and not Soul force, you can understand why he finds it necessary ever to work behind the scenes. He works with the Soul Aspect and through the power of monadic energy, using the Antahkarana as a distributing Agency. The Disciples and Initiates of the First Two Degrees Work with Soul Force and through the medium of the Centers. The personality works with forces.

3. The third great demand has in it a different implication, and Sounds forth, we are told, 'Through The Fires'. In this solar system, there is no evading the fire. It is found at all levels of Divine expression as we well know from our study of the three fires, fire by friction, solar fire and electric fire, with their differentiations, the forty-nine fires, of the seven planes. Always, therefore, whether it is the cry of the Disciple or the Demand of the Initiate, the Sound goes forth 'Through The Fire, to The Fire, And From The Fire'. Of this technique, underlying the potent demand, there is little that I may say. From the Highest Plane of the Spiritual Will, what is technically called 'the atomic plane', the demand goes forth and the result of that demand will work out on mental levels, just as the earlier Two Demands worked out on the physical and astral levels.

I would interject here that even though there is no astral plane, from the standpoint of the Master, yet thousands of millions recognize it and labour in its delusive sphere and are there aided by the Initiated Disciple working from the higher corresponding levels. This is True of all the Planetary Work, whether accomplished by Initiates and Masters, working directly in the three worlds, or from Higher Levels, as Work the Nirmanakayas (the Creative Contemplatives of the Planet), or from Shamballa from the Council Chamber of the Lord of the World. All the efforts of the Hierarchy or of the 'Conditioning Lives' (as They are sometimes called) of Shamballa are dedicated to the furthering of the Evolutionary Plan which will finally Embody Divine Purpose. I keep emphasizing

this distinction between Plan and Purpose with deliberation, because it indicates the next phase of the working of the Intelligent Will in the consciousness of humanity.

More anent these three demands I may not imply. I have told you much, had you the awakened intuition to read the significance of some of my comments. These Demands refer not only to the Evolution of Humanity, but to all Forms of Life within the Consciousness of the Planetary Logos. The Directing Mind of the Initiate indicates within the three worlds the Goal of Attainment.

### ***3. Let There Be No Recollection And Yet Let Memory Rule.***

This is not a contradictory statement. Perhaps I can convey to you the Right Idea as follows: The Initiate wastes no time in looking backward towards the lessons learned; he works from the angle of developed habit, instinctively doing the right and needed thing. Instinctual response to environing forms build, as we well know, patterns of behavior, of conduct and of reaction. This establishes what might be called unconscious memory, and this memory Rules without any effort at recollection. The habit of Goodness, or Right Reaction and of Instinctual Understanding is distinctive of the trained Initiate. He has no need to remember Rules, theories, planes or activities. These are as much an established part of his nature as the Instinct of Self-Preservation is an Instinctive part of the equipment of a normal human being. Think this out and endeavour to build up the Right Spiritual habits. In this way the Master wastes no time on Soul or personal plans. He has the habit, based on Divine Instinctual Memory, of Right Activity, Right Understanding and Right Purpose. He needs not to recollect.

### ***4. Work From The Point Of All That Is Within The Content Of The Group's United Life.***

This is not, as might appear, the effort to do the work for humanity as it is planned or desired by the Group with which the Initiate finds himself associated. The mode of working covers an earlier phase and one in which the accepted Disciple learns much. First, he finds a Group upon the physical plane whose Ideals and Plans for Service conform to his idea of Correct Activity, and with this Group he affiliates himself, works, learns, and in learning, suffers much. Later he finds his way into a Master's Ashram, where his effort is increasingly to learn to use the Will in carrying out the Plan and to accommodate himself to the Group Methods and Plans, working under the Law of Occult Obedience for the Welfare of Humanity. The Initiate, however, works in neither of these ways, though he has acquired the habit of Right Contact with organizations in the three worlds and Right Cooperation with the Hierarchy. He works now under the Inspiration of and Identification with the Life Aspect, the United Life Aspect of his Ray

Group and of All Groups. This means that the significance of the Involuntary Life and the Evolutionary Life is Fully Understood by him. His Service is Invoked by the Group or Groups needing his help. His Response is an Occult Evocation given in Unison with the Group of Servers with which he is Affiliated on the Inner Realms. This is a very different thing to the Mode of Service generally understood.

End of the Rule 2 Review!

There is one last aspect that I wish to speak of before we continue with Divine Economy. That which relates to Triangulation of the Divine Plan, any Divine Plan!

These are One: the Christ within the Holy Ghost Aspect, which is the mind. This is the Plan. The Consciousness of the Plan is the Christ. The Body of the Plan or the Form Nature of the Plan is the Risen Holy Ghost Aspect, which is the Mind of The Christ. That is the Over Lighting Divine Plan. It is Subjective. It is not in appearance.

Here is an Ashramic Group Life, that is, a Group Consciousness within the Etheric Light Body, actually, of a Master, that Etheric Light Body Being a part of the Etheric Light Body of the Planetary Logos. Here is another Sphere (these are three Spheres) which is the Group Consciousness within its Form on the physical plane of appearance. (1<sup>st</sup>, 2<sup>nd</sup> and 7<sup>th</sup> Ray Consciousness)

Here is that which is to be Made Manifest, the Over Lighting to be Made Manifest. But it is on its own Plane, Subjective, not in physical appearance yet. Here it is in actuality: the Alignment is an inhalation from here to here to here and an exhalation which takes that which has been inhaled back up to its Source. And when that happens a Light comes on and the total of these Three Spheres come into appearance. There can be no manifestation within either Consciousness or Form Nature until the Electromagnetic Circuit has been completed from Source, to the Consciousness Aspect or the Ashramic Level, into the Substantial Forces, that is, on the lowest level and back again into Source. Until this Triangulation is complete, there is no Manifestation of Realization or of Form in any of the Three Levels; that is, there is no appearance.

Power is potential within Focus. Power is in Active Manifestation when Three Focal Points, related according to Purpose, have been properly Aligned. That which is Radiatory is always Magnetic. It is the Radiation which is Appearance. The Body of Appearance comes the Moment the Circuit has been completed between this Threefold Alignment. The form of any Completed Alignment, between any, what you call, two '*Points of Consciousness*', is always via a Triangle. The Manifestation comes only after the Completed Alignment has been made. It must be drawn like a Triangle. The

straight line does not exist. In the True Sense of the word it is a curve, but it is a Triangular Curve. There is also no such thing as a True Circle.

I would suggest that you take all of this into very deep meditation and Intuitive Contemplation until there is a Greater Understanding of the Whole of this Concept. The completion of the Alignment is not an automatic process which simply occurs once the Alignment has been brought down into the most dense aspect of matter. The Completion of the Alignment must be consciously made by the Focal Point of Consciousness through the **'Appropriation'** of the Breath of the Form (that is, via the **'Appropriation of the Life of the Form'** in which he lives). This covers the symbology of the **'Giving of the Life'**, or the **'Sacrifice of the Life to the One Life'**, which is made on Every Level wherever there is a **'Focal Point of Consciousness in Order to Evolve'**. So that in one sense the crucifixion is a **'Point Of Every Initiation'**.

Consider as you come to your study, either individually or as a Group, and as you establish your Alignment, what is your Intent, your Focused Intent? There is lack of the Will Aspect here at present, this MUST be adjusted! The Rhythm of the Projection can be called Magic. It is Magic and it is Projected to the Disciple, and the Disciple absorbs these Ray Energies. The Teacher or Master in His Alignment has so fixed Himself that the Response of the Disciple, instead of going back to the Teacher as a personality, will go to his own Higher Ashramic Alignment.

Beloved Brothers and Sisters of the Way, I have given you much to ponder upon, do not take these things lightly if you are to Move Forward in the Regeneration and Rejuvenation of the New Expressions of Magnetic Forms that will give rise to your New Ashramic Group Lives!

I Am Your Loving Brother, Djwhal Khul at your Service.

Some 'I AM' Invocations that specifically Align to the Rule 2 Lessons.

**RULE 2:**

A.U.M...A.U.M....A.U.M. (resound aloud)

I AM The 'Will To BE' All Inclusive, Non-Separated, Motivated By Goodness, Beauty And Truth and INTELLIGENTLY Expressed As Pure Love.

I AM The Habit of Goodness, Right Action And Instinctual Understanding.

I AM Right Activity, Right Understanding And Right Purpose.

I AM The WILL To Carry Out The PLAN.

I AM The Law of Occult Obedience For The Welfare Of Humanity.

I AM The INSPIRATION And IDENTIFICATION With The UNITED Life Aspect and ALL Groups.

I AM Service To All Groups Of World Service Linking to the HEART OF GOD.

O.M.....O.M.....O.M.....(resound silently in mind)